



# **Violence, Ritual, and the Wari Empire: A Social Bioarchaeology of Imperialism in the Ancient Andes (Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global)**

*Tiffany A. Tung*

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“A ground-breaking study that provides one of the best case studies we have in the bioarchaeology of violence. A must-read for anyone interested in the origin and evolution of aggression and violence in human societies.”—Debra L. Martin, University of Nevada

“In this exciting new work, Dr. Tung provides the first comprehensive view of life and the bodies inside ancient Peru’s Wari Empire. Situating the study of archaeological human remains where bioarchaeology and the contemporary archaeology intersect, Tung focuses on the lived experience of Wari inhabitants to explore the creation of bioarchaeological narratives, the ways that bodies become material culture, and the influence of imperial control.”—Christina Torres-Rouff, Colorado College

The Wari Empire thrived in the Peruvian Andes between AD 600 and 1000. This study of human skeletons reveals the biological and social impact of Wari imperialism on people’s lives, particularly its effects on community organization and frequency of violence of both ruling elites and subjects.

The Wari state was one of the first politically centralized civilizations in the New World that expanded dramatically as a product of its economic and military might. Tiffany Tung reveals that Wari political and military elites promoted and valorized aggressive actions, such as the abduction of men, women, and children from foreign settlements. Captive men and children were sacrificed, dismembered, and transformed into trophy heads, while non-local women received different treatment relative to the men and children.

By inspecting bioarchaeological data from skeletons and ancient DNA, as well as archaeological data, Tung provides a better understanding of how the empire’s practices affected human communities, particularly in terms of age/sex structure, mortuary treatment, use of violence, and ritual processes associated with power and bodies.

**Tiffany A. Tung** is associate professor of anthropology at Vanderbilt University.

A volume in the series *Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global Perspectives*, edited by Clark Spencer Larsen

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This Violence, Ritual, and the Wari Empire: A Social Bioarchaeology of Imperialism in the Ancient Andes (Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global) book is simply not ordinary book, you have after that it the world is in your hands. The benefit you will get by reading this book is definitely information inside this e-book incredible fresh, you will get info which is getting deeper you actually read a lot of information you will get. This kind of Violence, Ritual, and the Wari Empire: A Social Bioarchaeology of Imperialism in the Ancient Andes (Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global) without we understand teach the one who looking at it become critical in contemplating and analyzing. Don't be worry Violence, Ritual, and the Wari Empire: A Social Bioarchaeology of Imperialism in the Ancient Andes (Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global) can bring any time you are and not make your carrier space or bookshelves' become full because you can have it inside your lovely laptop even cell phone. This Violence, Ritual, and the Wari Empire: A Social Bioarchaeology of Imperialism in the Ancient Andes (Bioarchaeological Interpretations of the Human Past: Local, Regional, and Global) having excellent arrangement in word along with layout, so you will not truly feel uninterested in reading.

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